



## ENDORSEMENT APPLICATION

Thank you for your interest in the MEINL Endorsement Program. This application must be completed in all categories in order for you to be considered a candidate. You may attach additional pages if necessary. When a section does not apply, please indicate this.

### PERSONAL INFORMATION

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

PHONE \_\_\_\_\_

CELL \_\_\_\_\_

FAX \_\_\_\_\_

EMAIL \_\_\_\_\_

WEB \_\_\_\_\_

EPK \_\_\_\_\_

### MUSICAL INFORMATION

NAME OF THE PRESENT GROUP OR MUSICAL AFFILIATION \_\_\_\_\_

\_\_\_\_\_

HOW LONG HAVE YOU BEEN WITH THIS GROUP \_\_\_\_\_

PLEASE INDICATE YOUR CURRENT STATUS WITH THE GROUP

TOURING MEMBER: Y N RECORDING MEMBER: Y N

PLEASE LIST PREVIOUS MUSICAL AFFILIATIONS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**DISCOGRAPHY**

PLEASE LIST RECORDINGS ON WHICH YOU HAVE PERFORMED AND HAVE BEEN RELEASED

RECORD	ARTIST	YEAR	RELEASED IN COUNTRIES	COPIES SOLD

**RECORD LABEL INFORMATION**

NAME OF CURRENT LABEL \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

PHONE \_\_\_\_\_

FAX \_\_\_\_\_

CONTACT NAME \_\_\_\_\_

EMAIL \_\_\_\_\_

WEB \_\_\_\_\_



**MANAGEMENT INFORMATION**

FIRM NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_

FAX \_\_\_\_\_

CONTACT NAME \_\_\_\_\_

EMAIL \_\_\_\_\_

WEB \_\_\_\_\_

**PRODUCT INFORMATION**

DESCRIBE YOUR CURRENT SET UP. PLEASE MENTION CURRENT BRAND(S) USED.  
If applying for cymbals, list cymbals. If applying for percussion, list percussion. If applying for both, list both.  
**Please note how many replacements you estimate that you generally need through the course of a year.**

CYMBALS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

PERCUSSION \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



**PLEASE LIST OTHER COMPANIES YOU CURRENTLY ENDORSE AND LEVEL OF ENDORSEMENT (PLEASE BE SPECIFIC AND TRUTHFUL ABOUT THIS)**

COMPANY	LEVEL OF ENDORSEMENT

"FULL" IS INTERPRETED TO MEAN FREE INSTRUMENTS AND FREE REPLACEMENTS, AS OFTEN AS YOU NEED THEM, WITHOUT QUESTIONS.

**ARE YOU A TEACHER?**

NAME OF SCHOOL \_\_\_\_\_

NUMBER OF STUDENTS \_\_\_\_\_

**PLEASE EXPLAIN YOUR EXPECTATIONS / WHAT ARE YOU LOOKING TO GET OUT OF YOUR RELATIONSHIP WITH MEINL?**

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**ADDITIONAL COMMENTS**

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**THIS APPLICATION WILL NOT BE CONSIDERED UNLESS THE FOLLOWING ITEMS ARE INCLUDED**

- PERSONAL BIOGRAPHY
- RECENT PHOTOGRAPH (PREFERRED ARE DIGITAL IMAGES, JPEG OR TIFF IN 300dpi RESOLUTION. MAKE SURE TO GET APPROVAL FROM THE OWNER OF THE COPYRIGHT SO THAT IT COULD BE USED FOR PROMOTIONAL PURPOSE)
- EXAMPLES OF YOUR WORK (CD OR DVD OF STUDIO QUALITY)
- BAND PRESS KIT AND TOUR ITINERARY IF APPLICABLE
- VIDEOS IF APPLICABLE

*\* ALL PACKAGES BECOME THE PROPERTY OF MEINL \**

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**PLEASE DO NOT CALL OR EMAIL TO INQUIRE ABOUT THE STATUS OF YOUR APPLICATION. WE WILL RESPOND TO YOUR APPLICATION AS SOON AS POSSIBLE.**

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**FOR USA AND CANADA, PLEASE SEND TO:**

MEINL USA L.C.  
Artist Relations Manager  
3300 Ambrose Ave.  
Nashville, TN 37207  
USA

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**FOR THE REST OF THE WORLD, PLEASE SEND TO:**

MEINL  
Artist Relations Manager  
Am Bahnhof 2  
91468 Gutenstetten  
GERMANY